

The Church of God Evangel

"And when the day of Pentecost was fully come they were all with one accord in one place." Acts 2:1. "And they were all filled with the Holy Ghost and began to speak with other tongues as the Spirit gave them utterance." Acts 2:4

Vol. 14 No. 2

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THE GREAT CAMPAIGN IS NOW ON

EXPECTING TO GO OVER THE TOP

If Every One Will Do His Part We Are Sure of Success

There seems to be an increasing anxiety among our people to free the publishing house from its incumbrance. We are all aware of the fact that this is a great asset to the Church of God, therefore, it cannot and must not be neglected. Our friends here and throughout the country deserve considerable credit for loaning us their means to help carry this burden of debt, but we can not afford to worry their patience longer. The time has now come that something must be done. Judging the future by the past, we feel confident that something will be done, because always in the past when the time came that definite action was to be taken, or special assistance rendered, our people have rallied to the front. This, we are expecting them to do in this, one of the most important campaigns in the history of the Church of God.

When we consider the fact that this is the property of all the churches deeded to a board of trustees to be held in trust by them for the use and benefit of the general Assembly of the Churches of God we are sure that all the churches having an interest in the great enterprise will certainly rally in this campaign. It is considered by all concerned that this is one of the most valuable assets of the Church of God and one of the departments of the church work that we can not get along without. In view of this and other facts clustering around this important work, the call is going forth to all our members and friends for a special contribution to lift this burden of debt preparatory to the great birthday celebration of the Church of God Evangel which will occur the first of March.

The Evangel has proven to be a blessing to its thousands. Many precious souls have heard the glad message of salvation through this medium. Many of the saints have learned to trust God for the healing of their bodies. They have received its glad message from week to week. It has been the means of encouragement to those who did not have the privilege of attending services at any Church of God or being closely associated with others of like faith. They have perused its pages and have searched its columns for soul food. Its burning messages have been strengthening in the hour of weakness. Many have been encouraged in the hour of battle. It has been the silent visitor to homes and places where our ministers could have never gone. It has cheered the pilgrims on their way as nothing else could. Truly this is a great factor in the Church of God.

While the Evangel has proven untold blessings to its thousands there is yet a greater future for it. There is greater need today than ever before in its history. I can hear the voices of its thousands of friends saying, "Long live the Evangel. Let her continue to send her glad messages to the ends of the earth and prove a blessing to the waiting millions." Thank God! This can be done by a united effort of the ministry, membership and friends of the great Church of God. We are all aware of the fact that the subscription price is not and can not pay its expenses, therefore, it must be met in some way in order that it may continue to go on its mission to bless the world. Deficiency in the past has been met by donations and

other publications that have greatly assisted in perpetuating this wonderful messenger of full salvation. I am sure that we will all take the common sense view of the matter and give this the careful consideration that it deserves.

When we consider the fact that many of our good preachers have been unable to meet their expenses as a direct result of their personal ministry, but the deficiency has been taken care of in some other legitimate way. They have been able to continue in the great work which God has called them to do and they have proven a blessing to many hungry hearts which they otherwise could not have done if some means had not been provided to enable them to continue on in their work.

So it is with the Church of God Evangel. It has been thought and expressed by many of our members and friends that it is the greatest minister that we have in the Church of God. It preaches to its multiplied thousands every week. It carries the variety of messages that it is intended to contain. There is a variety of soul food for the children of God in almost every stage of the divine life. It is expected to feed the little lambs on such food as will nourish and strengthen them and enable them to grow and be strong, and to carry the food to the older and more matured Christians and be a blessing to all. It is also expected to carry the message from time to time to the precious lost men and women of earth, and warn them of their final doom, and tell them of the awful hell that awaits the final impenitent, and the beautiful home in the land of the skies that awaits the final faithful.

In view of these facts surely it must be one of the most important ministers in the Church of God. Then why should not ample provisions be made that it may continue its journey to unfold to the world the noble principles of the Church of God?

I am sure that her thousands of friends will never consent for her to fold her wings and cease to fly with her message of love to a hungry world. In order for us to make this work in this very short time, it will be necessary for quick action on the part of every one. It is hoped and insisted that every worker, having received his special instructions for this campaign, will begin his personal work without a minutes delay and that he will give every one of the members and friends an opportunity to contribute and to enroll their name on the roll of honor sent them, showing the amount of their contribution which, at the close of the campaign, is to be returned to headquarters with the full amount raised. This roll of honor is to be filed at headquarters showing the great list of enthusiastic friends of the Church of God and of the Evangel which is the official organ of the Church. Let every one contribute something toward this great cause, be it much or little, let it be in harmony with the financial ability of the donor in order that it be not unduly hard on any individual. If we will all do our part, we are sure to go over the top and have a great jubilee of freedom and liberty on the day of the birthday celebration of the Church of God Evangel.

Brother S. W. Latimer's proposition for three hundred

EXPECTING THE HONORED GUEST

The following recitation was recited by Miss Pearl Fennel, a friend of the Church of God, at the Christmas exercise at the Auditorium. Her perfect manner of speaking was greatly admired by all.

They say the Master is coming to honor the town today
And none can tell at what house or home the Master will choose to stay;
And I thought while my heart beat wildly what if He should come to mine,
How would I strive to entertain and honor the Guest divine.

And straight I turned to toiling to make my house more neat,
I swept and polished and garnished and decked with blossoms sweet;
But I was troubled for fear the Master might come ere my work was done,
And I hastened and worked the faster and watched the hurrying sun.

But right in the midst of my busiest a woman came to my door,
She came to tell me her sorrows and my comfort and aid to implore;
I said I cannot listen nor help you any today,
I look for a great and noble guest, and the pleader turned away.

But soon there came another, a cripple, thin, pale and gray
And said, "Oh, let me stop and rest awhile in your house, I pray!
I have traveled far since morning and I am hungry, faint and weak,
My heart is full of misery and comfort and help I seek."

I cried, "I am grieved and sorry but I cannot help you today,
I look for a great and noble guest, and the cripple went away;
The day wore onward swiftly till my task was nearly done,
A prayer was ever in my heart, that the Master to me might come.

I thought I would spring to meet Him and serve Him with utmost care,
While a child stood by me with a face so sweet and fair;
Sweet but marks of teardrops and his clothes tattered and old,
A little finger was bruised and bleeding and his little bare feet were cold.

And I said, "I am sorry for you thou art sorely in need of care,
But I cannot stop to give it you must hasten other where;"
At these words a shadow gleamed o'er his blue veined brow,
"Some one will feed and clothe you, dear, but I am too busy now.

At last the day had ended my toil was over and done,
My house was swept and garnished and I watched in the dark alone;
Watched but no foot fall sounded, no one paused at my gate,
No one entered my cottage door, I could only pray and wait.

I watched till the night had deepened, the Master had not come,
"He has entered some other door" I said, "and gladdened some other home;"

My toil was all for nothing and I bowed my head and wept,
My heart was full of misery but in spite of all I slept.

Then the Master stood before me with a face so grieved and fair,
"Three times today have I come to your door and craved your pity and care;
Three times you sent me onward, unhelped and uncomfortable,
And the blessing you might have had was lost and your chance to serve has fled."

"Oh, Lord, dear Lord, forgive me, how could I know it was thee?"
Even to my soul is ashamed, and bowed in the depth of humility;
He said, "Your sins are pardoned but the blessing is lost to thee,
For comforting not the least of mine you've failed to comfort me."

volunteers that would give \$50.00 each has met with considerable favor and much approval but so far it has been insufficient to make the sums available according to the proposition as outlined in the Evangel from time to time. This number has been steadily increasing but it has progressed so slowly, that the needs and requirements of the work will be unable to wait until this full list can be gotten up unless it should speedily grow because the King's business requireth haste. There are some urgent demands that must be met at a very early date.

Many other suggestions have been made from time to time by other friends of the work, but so far we consider it unwise to formulate any other plan that would embarrass this one. Therefore, we retain this one in its full form with the addition and improvement. All of these \$50.00 men, when the contribution is sent in, will be enrolled on one of the rolls of honor to be preserved as a memorial along with the thousands of others and will, no doubt, be on exhibition at the next great general assembly of the Churches of God. It has been suggested and advised that a call be issued for one hundred \$50.00 men, two hundred \$25.00 men, three hundred \$10.00 men, four hundred \$5.00 men which would make an equal amount to the three hundred at \$50.00. This would greatly lighten the burden and enable many others to contribute that would otherwise be unable. Along with this every one has the opportunity of contributing the amount that the Lord may lay on his heart or that his special interest in this great

work of God may dictate. I am sure that we can all do something, and we should all remember that the least that we do for Jesus will be precious in His sight.

It would be well to state just here that those of our friends who are not in close touch with any particular church where they could meet with any of the workers in this campaign, may send their contribution direct to headquarters and the same will be enrolled on the roll of honor here and the proper credit made. It is further understood that when the return comes in to headquarters that the finance committee, selected by the board of elders, will go to work and make a full report of all received in this great campaign. It is further advised that all the committees and special workers are to have their personal work finished by Feb. 10 and then on the eleventh which is Home Mission day all ministers and workers are to take up special collections or offerings for that purpose and contribute the collections for the entire day to the Church of God Evangel. Do everything you can. Make all the arrangements necessary to make this a great day throughout the Church of God. Let us demonstrate to the world and to our many friends who are not in the Church of God but are looking with anxiety to the final results of this great campaign what we can do in a very short time, in a mid-winter campaign and that we are all standing together, having one common interest and prove our love for the great Church of God.

It is expected that every church will raise not less than one dollar for every member

EARNEST PRAYER AND LIBERAL GIVING BROUGHT AN ANGEL FROM HEAVEN TO EARTH—MARVELOUS RESULTS FOLLOWED

"Thy prayers and thine alms are come up for a memorial before God." Acts 10:4. This is a message from an angel given to a man who made praying and giving a part of his worship. Many conflicting theories and diversities of opinions have been given with regard to his spiritual state. Without entering into this part of the subject, to say the least, he was a devout man. He was open hearted enough to pray and liberal hearted enough to give and his prayers and alms went up for a memorial before God. The light of it met the approval of God and the inhabitants of heaven so much that an angel came down and delivered him this message of commendation and approval on the devoted life that he was living and opened up to him the wonderful possibilities of knowing more about this divine life and of the greater and more definite experience that awaited the humble soul who would obey God perfectly. For He gives the Holy Ghost to them that obey Him.

The incident which the above text forms a part, marks the beginning of a new era in the history of the early Church. It was not until this time that the gospel was offered to the Gentiles. Prior to this it was to the Jews only, henceforth it was to be offered and preached to the Gentiles as well.

There are many beautiful things that entered in the life and character of Cornelius, but the central thought to which our attention is now to be directed is the fact recorded in the works of the church that the alms of Cornelius went up for a memorial before God and that these alms or the giving of alms in the part of the worship of God ascended to God along with his prayers. It is not such a strange thing that the prayers of devout men ascend to the throne of God for we have the record of many in history who prayed to God

they have on their roll. Many no doubt, will be able to do much more. In fact, it will be necessary for those who are able to do all they can in order to raise a sufficient amount to discharge the full indebtedness. This suggestion however is not intended to fix the amount for each church but it implies that they continue their efforts until they may be able to raise not less than this amount and as much more as it is possible. Many of our brethren and friends have recently written in advising a systematic effort to be taken along this line that we might be able to discharge our obligations and unload the burden of debt in order that we may be able to fill the columns of this paper with burning messages of full salvation for a lost world.

When we think of a great publishing house established at about forty thousand dollars looming up in just a few short years, we can not afford to think of falling down on these last few thousand dollars and going to wreck and ruin. Our elders, overseers, ministers, members and friends will not stand for such a thing but will rally and put forth a united effort to obtain this full amount that the White Winged Messenger may go forth on its birthday free from any incumbrance or burden of debt with its only mission to tell the message to hungry hearts and unfold the Bible principles of the great Church of God.

and received miraculous answers. Great and wonderful things have been brought about in answer to prevailing prayers.

Rain has descended and blessed the earth in answer to prayer and fire has been called from the heavens in answer to prayer, but prayer and alms given together brought an angel down from the eternal world to deliver a very important message to one who was thus giving a part of his time to worship. We are not so surprised that his prayers ascended to the throne of God but the thought that his alms giving also ascended is a strange and new thought that should employ our careful and prayerful consideration. The thing we need most in these days is something that will invite the attention of heaven and the approval of God on our lives.

We may ask ourselves the question, What advantage is there in liberal giving or what blessings are to be derived from this act of worship? He has said that the liberal soul shall be made fat. Further we have the promise that He will open to us the windows of heaven and pour us out a blessing that we have not room enough to contain. Then if this will bring about the uncountable and overflowing blessings, Why not carry forward these two essential elements in divine worship? If every child of God were to adopt this plan the result would be that it would raise every department of the church work or the Christian duty to a higher plain. We could soon free ourselves from any and all financial embarrassment.

Then the true messengers of God could go in every direction preaching this wonderful gospel and the missionaries would be seen in every land. This glorious gospel would reach to the ends of the earth and would soon usher in the glorious kingdom of our Lord and Saviour Jesus Christ and peace would reign on the earth. The nations would be revolutionary, prison doors would be opened and a glorious transformation would take place in this world. It would remove the great cause of God from the regions of drudgery. The blessings of heaven would be on the people and it would show the years the canker worm had eaten. He would rebuke the devourer for our sake.

Oh, if we could only get a greater conception of our noble privileges to pray and to give of that which the Lord has blessed us with. Let us make both a part of our service toward God and His Church. Oh, blessed privilege! Oh, joyous service!

The world is amazed at the marvelous inventions of this age. One of the most wonderful is the wireless telegraphy that connects nations and continents. Messages have been picked up on the bosom of the great deep but they have never been able to send a message to the eternal world and cause the Lord to send an angel to this world to deliver the reply. This honor have all His saints.

We often hear people say, "If I could only get more of God." If we would let God have more of us, the results would be much more satisfactory. "Delight thyself also in the Lord; and he shall give thee the desires of thine heart." Psa. 37:4.

The Church of God Evangel

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SPECIAL NOTICE

"This publication is maintained by and in the interest of the Church of God."

Address all communications relating to the paper or any of our publications, and all drafts, checks, express and postal orders payable to The Church of God Publishing House, Cleveland, Tennessee.

INFORMATION—If you change your address you should promptly notify us, giving the old and new address.

When you renew your subscription please say "renewal." When you subscribe, please say "new subscriber."

Always write names and addresses PLAINLY. If we fail to get your name or address right please notify us and we will take pleasure in making the correction.

Address all freight, express, parcels post, drafts, checks, express and postal orders relating to Orphanage work to The Church of God Orphanage, Cleveland, Tennessee.

We will do our best to keep from making mistakes, but if we make a mistake we will take pleasure in correcting it if you notify us.

We invite all the workers to send us reports of interest from the battlefield. If nothing else a postal card telling where you are this week.

Help us make the Evangel a medium of information as well as a spiritual blessing.

Entered as second-class mail matter March 1, 1910, at Cleveland, Tennessee under the act of March 3, 1879.

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EDITORIAL

Those who are working on the special premium offer, be sure and mention the offer when writing. Otherwise you would fail to receive your premium.

The overseers are especially requested to aid their pastors and other workers in the campaign, as much depends on its success.

You would do well to order the Christian Life Calendar for 1923. We are now ready to fill orders for Bible Cases, Ladies' Hand Bags, Books, Booklets, Bibles and Testaments. You can greatly aid the Publishing House by reminding your friends of our Sales Department.

We are very sorry to inform our people who have been so anxious for the Church of God Song Book No. 4 that we have been disappointed in this as they have been unable to furnish us. The fault is not at this office. We hope that this difficulty will be overcome soon. We will fill the orders as soon as the books are available.

The prayer room in the Evangel Building is proving a wonderful success. Those sending handkerchiefs or requests for prayer that want them to receive immediate attention address your letters to
The Church of God Pub. House.
(Prayer Room)
Cleveland, Tennessee.

If all of the elders, overseers, pastors and evangelists would make a special effort to get subscribers for the Church of God Evangel and students for the Bible Training school (by Correspondence) it would be a great blessing to all concerned. EVERY ONE GET ONE.

In the issue of Dec. 16, there appeared a brief mention of A. D. Evans and wife going to New York to assist Homer A. Tomlinson in publishing the Faithful Standard. It was not the intention of the writer to convey the impression that Homer A. Tomlinson was to be either the editor or publisher but that they were to have the Magazine printed and mailed and other office work necessary to the publication done there since it has become the individual property of A. J. Tomlinson. It was our information that they were to assist him and were to be very closely associated with him in this work while he himself was to be editor and publisher.

We are going over the entire mailing list of the Church of God Evangel in order to make all necessary corrections and better serve the interest of our readers. We are making preparations for an enthusiastic campaign for a great increase in the circulation. We hope that all of our ministers, members and friends will make a special effort to get renewals and new subscribers. We assure you that we will co-operate with you in every possible way to avoid mistakes and see that your friends get their papers as far as this office is concerned. Be sure and do your best. You can render good service in this way both to us and your friends.

Premium Offer

Send us one new subscriber and your renewal (\$3.00 for both) and we will send you postpaid one copy "Demography" by F. J. Lee. This is a wonderful book of valuable instructions. When sending mention this offer.

Premium Given

Get five subscriptions to the Church of God Evangel at \$1.50 each and receive free one Bible Dictionary postpaid. Your own, new or renewal will count one. Do us this little favor and receive this valuable present.

Premium Given

Get just one new subscriber for the Church of God Evangel at \$1.50. Send it with your own subscription new or renewal (\$3.00 for both) and receive free postpaid a copy of Gems of Religious Truth, cloth binding, from the pen of L. Howard Jullier. This is a fine book and ought to be in every home.

Notice to Evangelists

It is time now for all the Evangelists, both men and women, to send in their credentials for renewal for the year 1923. Hope this will not be overlooked or neglected. Always address this kind of mail to the General Secretary, Cleveland, Tenn., for prompt returns.

By order of General Overseer.

WANTED

Workmen Wanted

"Pray ye therefore the Lord of the harvest that he will send forth laborers into his harvest." Matt. 9:48.

Man Wanted

"Run ye to and fro through the streets of Jerusalem and see now and know and seek in the broad places thereof if ye can find a man if there be any that executeth judgment that seeketh the truth; and I will pardon it." Jer. 5:1.

Special Inducements Offered

"We are journeying unto the place of which the Lord said, I will give it you; came thou with us, and we will do thee good: for the Lord hath spoken good concerning Israel." Num. 10:29.

A Wise Decision

"We will go with you; for we have heard that God is with you." Zech. 8:23.

Christmas a Wonderful Day

Dear Editor and All the Evangel Readers in Jesus' Name:
God bless the Editor and Brother Tomlinson and family where ever they are and help them in all good works.

Well, praise the dear Lord, I still have the Holy Ghost and am on fire for God and still holding on to Him for the freedom of His children that they may be able to go, for the harvest is truly ready and laborers are few.

If we only had a few more men like the one that rolled away the cold and dark clouds from Mineral

Ridge when it was covered with seven folds of the devil. There were just one or two little sparks and they were covered until they could not shine.

I prayed for three long months for God to send us a preacher and He called on Brother I. G. Roberts and he said, "Lord I'll go." Glory to God, he came and rolled the cold stone away and said, "Come forth" and Mineral Ridge came forth shouting, dancing and speaking in tongues and now is the happiest church in the country. God is blessing the man He sent and us, too.

We had the nicest time Christmas eve that has ever been in the country. Our church house was beautifully decorated with large and small red bells, green and silver cords and etc. The children had many good recitations and songs about Jesus. It seemed that the angels had broken through the skies and were singing to us.

Brother Luther Albritton rendered the sweetest music I ever heard.

The whole house was lighted with the glory of God's love while Brother Roberts talked about Jesus. And the bells that were red at first looked like gold dangling between the heavens and earth. Glory! We praise God for that dear day.

The house was more than full but every body got a treat consisting of oranges, apples and candy.

Most everyone's eyes were filled with tears. They said they never heard such a sermon before. People were there from different places.

Praise the dear Lord for victory. Pray for me. I am having a hard fight with the devil now.

Your sister looking for the soon coming of Christ.

Mrs. C. J. Goodwin,
McDonald, Tenn.

Christmas Gift from the Coeburn Church

Dear Brother Llewellyn:

We read the earnest appeal from the Executive Council and also the request for a Christmas gift. We have done our best and hope every other pastor and evangelist has done the same.

Herewith find enclosed a check for \$34.00; \$7.00 of this is for subscriptions and \$27.00 is a Christmas gift from the Coeburn church.

We are praying for you and for the paper and trust that the Lord is blessing you and that the offering will be very large for the Evangel to help it out of its indebtedness.

The Lord is blessing us here. Souls are getting through to the Lord and many sick people have been healed. Praise the Lord! The "flu" is raging here. Pray for us.

H. L. Trim and wife,
Coeburn, Va.

Let us do Our Best

Dear Evangel Family—Greetings in Jesus Dear Name:

We are praising God for victory in a two weeks meeting held at Besoco, W. Va. The battle was a hard one but, thank God, we did our best and God truly blessed. Two were saved, one sanctified and four added to the dear old Church of God, the pillar and ground of the truth. Others were built up and edified.

Satan was very subtle and tried to overthrow the work there but thanks be to God He gave us the victory. We have some true blue members there that I believe will make it through to the pearly gates. There lives are beginning to yield fruit for the Master. We hope, by the help of our God who strengtheneth us, to go forward and do many things.

Please hold us up in your prayers. When our dear Lord comes or calls we want to hear the words, "Well done, thou good and faithful servant: thou hast been faithful over a few things: enter thou into the joy of thy lord."

Dear friends, let us all do our best and be faithful.

Laud L. Vaught, pastor,
Oakvale, W. Va.

What Great Love Jesus Had for Us!

Dear Brother Tomlinson, and All the Saints and Evangel Readers—Greetings in Jesus' Blessed Name:

As it is close to the birthday of our Lord I want to praise Him for ever coming into this world. Bless His holy name forever! He loved us sinners so much that He left His beautiful home in heaven and came down here and suffered and died such a terrible death for us that through Him we might be saved.

I am a widow sixty-five years old. I have been in the Church of God about eight years and I love her. Also the little White Winged Messenger. It is such a blessing to my soul.

I am a member of the Church at White Bluff, Tenn. Though I am far away I still pray that the church may grow and shine there until every soul will be sanctified and baptized with the blessed Holy Ghost. I praise God that He still abides.

Please pray that some of my loved ones and myself will be healed. Also pray that my loved ones may get full salvation.

Your sister in Christ.

A. Whitefield,
3550 Jason St.,
Denver, Colo.

SPECIAL NOTICE

Special representatives are wanted in every community. Attractive proposition. The work is both pleasant and profitable. For full particulars, address Church of God Publishing House.

ORPHANAGE REPORT

Lillian Kinsey

Dear Evangel Family—Greetings This

New Year in Jesus' Precious Name: "Blessed is he that considereth the poor: the Lord will deliver him in time of trouble. The Lord will preserve him, and keep him alive; and he shall be blessed upon the earth: and thou wilt not deliver him unto the will of his enemies." Psa. 41:1, 2.

The Lord is good. How glad we would have been could each donor have seen the children's happy faces and glad hearts at Christmas when they received the dolls, balls, handkerchiefs, candy, oranges, nuts, apples and other toys and treats you dear ones sent in. I am sure you would have felt well paid for all your sacrifice and trouble. The nice saten bloomers from Michigan were so much needed and appreciated and all so thankfully received.

We had a tree in our dining room for the girls and the boys had a treasure box. One little boy said, "We never had this good a Christmas at home."

The lovely oranges from Florida were fine and the barrel of apples from Virginia. I cannot name the pleasure and blessing each gift brought separately but I do want each giver to know that everything was gladly and thankfully received with a prayer from all the home circle for each kind heart to be blessed.

May God bless and prosper each one of you and also the ones who have desired to help the needy and helpless and have not been able to. The Lord looks at the heart. God bless you! Even a pencil, tablet, 1/2 doz. pencils or a spoon of thread. These little things are not overlooked and it takes them all to fill in the little needy places, with thirty-three children in the homes and twenty-four in school. You can all realize something of what it means to clothe, furnish, feed and care for this number. We are serving over one hundred meals a day.

Some ask if the children get enough to eat. I will give you the remark the dentist made when we took the children to see him. He is a kind hearted man and does all the children's dental work free. He said, "Well, these do not look like orphan children. You feed these children right and have them take care of their teeth. I can tell by looking at them."

The Red Cross visiting nurse called to examine them and as she looked at one and then another she said, "You sure have a healthy looking bunch of children." Before she left she repeated it again. We give you the same privilege of seeing and judging for yourselves.

We try to feed the children on the most wholesome food we can obtain. We give them fruit (God's medicine) once each day the year around, fresh when we can get it. Now, you may know a little how much we prize your fine canned and dried fruit you have been sending in.

Our butter and milk bill is very large. The butcher favors us and some fine donations of meat have been given. We use lots of vegetables. The nice beans that have been sent are so much appreciated. We use the whole wheat flour almost altogether. Two of the mills here have been giving us a reduction which we appreciate greatly as our bread bills are large. There are many more things I could say but will now let you see the many nice and good things we have received and are enjoying since last report. God bless every one and give you a happy year.

The articles listed below have been given up to Dec. 31, 1922. Beginning with the first of the year we will give monthly reports in the Evangel of all donations received.

If any one sends in any thing and fails to see it reported, please notify us.

From Dade City, Fla., Dec. 1, 1922:

1 crate oranges.

From Brother Elbert and Sister Iva Whitt, Oakvale, W. Va., Dec. 19, 1922:

1 ham meat; 2 qts. apples; 2 qts. apple butter; 2 qts. beans; 3 qts. cherries; 2 qts. molasses; 14 lbs. beans; 3 lbs. onions; 3 1/2 lbs. popcorn on cob; 1/2 lb. peppers.

From Lucy Turner, Oakvale, Va., Dec. 19, 1922:

Four 1/2 gal. berries; 2 qts. plums; 5 qts. peaches; 38 lbs. beans; 3 1/2 lbs. onions.

From Kilb Pittman, Delorum, W. Va., Dec. 21, 1922:

1 lb. box chocolates; 2 dolls; 2 story books; 2 small boxes candles; 1 glass gun full of candy; 2 whistles; 1 small iron; 8 yds. tinsel ribbon; 2 pkgs. gummed Christmas stamps; 1 Christmas stocking; 1 rubber ball; 6 oranges; 4 apples.

From Mrs. Mae Akers, Hiawatha, W. Va., Dec. 21, 1922:

6 1/2 lbs. candy; 3 doz. and 3 hdkfs; 32 prs. hose.

From C. E. Bowden, Montecarlo, W. Va., Dec. 21, 1922:

13 dolls; 19 rubber balls; 2 small celluloid dolls; 3 rubber dolls; 2 tops; 7 story books; 1 toy elephant; 10 lbs. candy.

From C. E. Bowden, Montecarlo, W. Va., Dec. 25, 1922:

4 1/2 oz. box sugar wafer dainties. From May Lambert, Dec. 25, 1922: 1/2 lb. chocolates.

From Mrs. S. C. Reddeck, R. 2, Thomasville, N. C., Dec. 21, 1922:

1 large flour sack; 2 small outing dresses; 1 gingham dress; 1 pr. pillow slips; 1 white dressing sack; 2 white petticoats; 1 doll; 1 center piece; 1 underwaist; 5 safety pins; 1 box of stick blue; 1 bar octagon soap; 1 bar Sayman's soap; 1 box soda; 2 balls colored string; 1 small piece

ribbon; 6 hdkfs; some writing paper and envelopes; 2 spools thread; 1/2 lb. butter; 1/2 lb. baking powder; about 1 pt. sage; 29 needles.

From Mrs. E. C. Bradburn, East LaPort, N. C. Dec. 22, 1922:

1 new coat for Viva.

From Lottie Williams and Vashli Faut, Box 536, Schoolfield, Va.:

14 bars nut chocolate, 4 doz. and ten buttons; 10 spools thread.

From E. L. Rowe, Charleston, Miss., Dec. 23, 1922:

1 pr. new shoes.

From H. M. Biggers, Shaw, Miss., Dec. 27, 1922:

2 yds. shepherd checks; 4 yds. outing flannel; 2 rubber balls; 1 top; 40 marbles.

From Mrs. E. C. Polline, Boyd, Fla., Dec. 22, 1922:

2 large bath towels; 5 new union suits; 2 new gingham dresses; 2 prs. hose.

From Mrs. C. M. Brown, Everglade, Fla., Dec. 27, 1922:

2 bath tablets; 1 sheet; 2 small outing gowns; 2 1/2 yds. outing flannel; 1 pr. pillow slips; 1 small pillow slip; 1 gingham apron; 1 large hdkf; some large quilt pieces.

From F. C. Daneshower, Haynes, Ark., Dec. 22, 1922, the following:

Mrs. Taylor—1 gingham dress. Lucile Coats—1 gingham dress.

M. H. Daneshower—5 1/4 yds. gingham. Mrs. Lee Jenkins—1 gingham dress.

Mrs. Hill Fisher—1 pr. pillow cases; 1 large bath towel.

Minnie Harnam—1 hdkf; 1 pr. white pants.

Ethel Reed—2 yds. white outing. Mrs. Clarence Tarpley—2 towels.

Edna Malone—1 pr. pillow slips. Mrs. Brewer—1 new princess slip and 1 pair panties.

Bulah Nelson—1 percale dress. Mrs. Nelson—1 gingham dress.

Ada Bottoms—1 gingham dress. Jesse Daneshower—1 wool cap.

Mrs. Taylor—1 cap. Robbie Bledsoe—1 small dress.

Ollie Mae Stocks—1 outing gown. Mable Bledsoe—1 pr. hose.

Gwendolynne Malone—1 pr. hose. Mary Jane Harnam—1 pr. hose.

Glen Taylor—1 pr. hose. Marale and Pauline Bottoms—2 pr. hose.

Tinnie Belle and Thelma Coats—2 pr. hose.

Mr. Fisher—2 cakes toilet soap. Mr. Mills—2 cakes toilet soap.

No Name—2 prs. hose; 1 1/2 yds. elastic.

From Annie Miller, 1308 W. Market St., Louisville, Ky., Dec. 18, 1922:

1 quilt; 2 pillow ticks; 1 bolster tick; 4 pieces gingham, 1 1/4 yds.

From Sister Burk:

1 lady's worn cotton dress; 1 worn white waist; 6 yds. dress gingham.

From W. P. Swilley, Valdosta, Ga., Dec. 18, 1922:

50 lbs. corn meal.

From Mrs. J. J. Hill, Polham, Ga.:

1 large doll says, "mama"; 4 story books; 2 tops; 2 rubber balls.

From J. A. Hipps, pastor, Surrency, Ga.:

1 barrel syrup.

From Minty L. Major, R. 1, Blairsville, Ga.:

1 towel; 2 lbs. peanuts; 5 hdkfs; 3 dresses; 16 1/2 lbs. apples; 6 lbs. dried apples.

From Mrs. J. B. Sewell, Jesup, Ga., Dec. 24, 1922:

4 small jars jelly.

From Mrs. A. Love, 29 Broyles St., Atlanta, Ga.:

1 sweater; 2 caps; 2 dresses; 1 coat; 8 dolls; 1 small white shirt; 1 story book; 1 small horse and cart; 1 box animal biscuits; 2 prs. stockings; 1 pr. bloomers; 1 lb. candy.

From Mrs. Rhoda Oliver, R. 4, Carbon Hill, Ala., Dec. 20, 1922:

2 quilts.

From L. H. Wilson, R. 3, Oneonta, Ala.:

1 rain coat; 1 woolen dress; 1 toy auto truck; 1 doll; 1 ball; 1 top; 1 work basket; 1 coat hanger; 3 large sticks candy.

From Mrs. Reed, 2033 Springwells Ave., Detroit, Mich., Dec. 26, 1922:

1 gingham dress and bloomers to match; 2 union suits; 8 prs. black saten bloomers; 5 prs. pillow slips; 1 sheet; 1 pr. worn hose; 1 worn georgette waist.

From Mrs. Bessie Coppel, Chillicothe, Ohio, Dec. 25, 1922:

7 strings beads.

From Mr. and Mrs. J. J. Belanger, Box 98, Matagorda, Texas, Dec. 19, 1922:

1 auto knitter.

From Maggie McCurry, chairman, Johnson City, Tenn., Dec. 16, 1922:

24 lbs. potatoes; 50 lbs. flour; 1 bu. corn meal; 50 lbs. flower from Middle Mills; 12 lbs. corn meal; 5 large tin cans apples; 5 large tin cans no label; 2 small tin cans tomato soup; 1 small tin can tomatoes; 1 small tin can apple butter; 1 small tin can peaches; 2 qts. beet pickles; 8 glasses and jars of jelly about 4 qts.

From Mae McCurry:

2 qts. chow chow; 5 qts. apple sauce; 3 qts. peaches; 2 qts. tomatoes; 3 1/2 qts. berries; 2 qts. preserves; 1 qt. cherries; 3 lbs. butter beans; 1 1/2 lbs. small beans; 1 bundle quilt scraps pieced in stars and squares; 2 prs. boy's shoes—Hunter Shoe Co., \$3.00; 4 baby shirts; 2 prs. baby's white stockings (worn).

From Sarah Stockton:

3 worn rompers.

From a friend:

1 little worn coat; 2 towels.

From Mae McCurry:

1 pair worn scuffer shoes; 1 pr. little house shoes; 1 bundle quilt pieces.

From Sister Carrie Kalb, Cleveland, Tenn., Dec. 18, 1922:

2 qts. chow chow.

From J. F. Hannah, Wholesale grocery Co., Cleveland, Tenn.:

40 lbs. box apples.

From Sister Stewart, Cleveland, Tenn., Dec. 25, 1922:

1 toy coach and cannon; 1 small glass telephone with candy in it; 1 small lantern with candy in it.

From Brother Broyles, Cleveland, Tenn., Dec. 25, 1922:

1 doz. oranges.

From Mrs. Frank Lee, Cleveland, Tenn., Dec. 25, 1922:

4 prs. bloomers; 2 body waists and black coat for Evelyn.

From B. H. Anderson, Cleveland, Tenn.:

1 doz. apples; 1 doz. oranges.

From R. H. Hawk, son and employees, Cleveland, Tenn., Dec. 25, 1922:

7 doz. and 4 oranges; 3 doz. and ten apples; 3 1/4 lbs. candy.

From Citizens, of Cleveland, Tenn.:

9 lbs. candy; 3 doz. oranges; 1 doz. apples; 2 lbs. nuts; 10 boxes freckles (popcorn).

From Sister Clara Hefner, Sparta, Tenn.:

5 lbs. tea cakes.

From Carrie Kalb, Cleveland, Tenn.:

Play lines with bells.

Educational Department

FLAVIUS J. LEE, Editor

Questions Sent to Bible School

Here are a few questions from the many different questions answered in time past.

The first is rather lengthy with several Scripture references.

Dear sir and brother in the Lord:—

I attend the Christian (Campbellite) church frequently because the pastor seems to be more spiritual than the others, but I cannot agree with them on their teaching of baptism regarding salvation. Therefore, will you do me the favor answering the following? Is it necessary for a sinner to be first baptized in water before he can receive pardon and remission of sins, or converted and regenerated? They teach that it is. Explain the following Scriptures on this: 1st, Acts 2:38—Repent and be baptized * * * for the remission of sins; 2nd, Acts 22:16—Be baptized and wash away thy sins; 3rd, Gal. 3:27—Baptized into Christ. (They claim that baptism is the only way to get into Christ; 4th, 1 Peter 3:20, 21. Were saved through water; which also after a true likeness doth now save you, even baptism; 5th, Rom. 6:3—Baptized into Christ Jesus; 6th, Mark 16:16—He that believeth and is baptized shall be saved; 7th, Eph. 4:3. Does baptism here refer to water baptism or the baptism of the Holy Spirit?

They teach that four steps are necessary to be taken before a sinner can receive pardon, and unless all are taken (especially the fourth, his sins are still retained. That is, first faith, second, repentance; third, confession and fourth baptism by immersion. And that repentance is not necessarily a deep heart sorrow for sins, but simply a turning about and facing the other way, or a purpose to serve the Lord. Emotion of any kind may be all right but not at all necessary. In fact, any supernatural manifestation of the Holy Spirit in witnessing to the heart seems to be ignored, and claiming that His power, healing, miracles, speaking in tongues, etc. were only for the apostles.

I do not agree with them from personal experience, although I cannot explain the Scriptures quoted above. I know beyond the possibility of a doubt that I was saved before being baptized in water. I could lay Romans 5:1 and 2 to my heart and say that is my experience, also Romans 8:1. I knew beyond the argument of men or devils that I had passed from death unto life. My experience was a real tangible one of the heart, and that, too, before water baptism. Water baptism neither took from nor added to my experience in any way that I could tell. I was sprinkled first and some years later immersed, as I thought that the more proper way. Later on I sought the baptism of the Holy Spirit and was under His power and spoke in a language I did not understand, moved by a power independent of my physical or mental powers. And yet I realize my experience is far short of that of the early Christians. I have seen cases of divine healing, but many more not healed. I want to be in and doing the Lord's will. There is no one here who believes as I do and as taught by the Pentecostal movement. Having had a taste of the deeper spiritual life I am not satisfied with anything short of what I have known by experience. I have an inexpressible heart hunger that is not satisfied.

Yours in Jesus' Name,

Leroy Baxter.

Dear brother:

"I will endeavor to write a few explanations on the subject you write about, and give an explanation to the several Scriptures.

First one is Acts 2:38. "Baptized for the remission of sins." The revised version says "unto" the remission of sins. This explains it more fully, not that the water remits sins, or even the act of obeying in this act of being baptized, but remission comes at the end of repentance and faith in God.

Water cannot be for the remission of sins, but Jesus shed His own blood for the remission of sins. Matt. 26:28. "Unto" is very different to "for" and in harmony with other Scriptures would mean because of repentance. "Unto" is used only in Scriptural style, but is same as "to" English. "To remission of sins."

The Jews had to repent and then prove that they had repented by living a good life afterward, before John would baptize them. Matt. 3:8; 7:16, 20.

Paul's Baptism

The next verse we will look at is Acts 22:16. Paul had repented, and had manifested a willingness to do what God would have him to do. Chap. 9:6. He was praying. Verse 11. He saw visions. Verse 12. The Lord had pronounced him a chosen vessel. Verse 16.

All of this had happened before Ananias had ever uttered the words of chapter 22:16. Therefore, the Scripture here could not mean that here at this time Paul was saved, or that here he arose and had his sins washed away.

Baptism does not wash away the filth, but it is only an answer of a good conscience. 1 Pet. 3:21.

Not Baptism by Water

"For as many of you as have been baptized into Christ have put on Christ." Gal. 3:27.

Baptized into Christ means more than water baptism. It means to be completely immersed in Christ not

the water, but absorbed in Him, swallowed up in Him.

Romans 6:3 says, "Were baptized into Jesus Christ." Were baptized into His death." The margin says instead of were baptized, "are" baptized, now, not yesterday or twenty years ago but now baptized, so this is evident to my mind that it means full salvation, and hid away in Jesus.

Ques. Do you believe that Christ will come in Spirit or will He come in the flesh when He comes to reign the thousand years on earth?—Mrs. Daisy Snyder.

Answer. I believe that Christ will come as He went away. They handled Him, He ate before them. The body that went into the tomb didn't see corruption, but the same body came out and went to heaven. Peter, James and John saw Him glorified on the mount. He could eat, sleep, walk, talk, in fact, He was the same person after the glory of transfiguration as before, and He is the same today yet clothed with glory.

REQUESTS

Mrs. Lovie Kemp, Cottonwood, Tenn., requests prayer that her loved ones may receive the Holy Ghost.

Mrs. Nancy Davis, Miami, Fla., desires prayer that she might ever stay true to Jesus and that the Lord will save her son and send him back home safely.

Mrs. Sallie Scallion, Casella, Miss., wants the saints to pray for the healing of her body and that she will be an overcomer and have boldness and freedom in the Lord.

Mrs. Giffie Mize, Boonville, Miss., wants all the saints who trust the Lord for their healing to pray that she will be healed of catarrh of the head and that she will get more humble. Also pray that her baby will be healed of rupture.

Mrs. Laura Morgan, Daisy, Tenn., desires prayer that her little girl will be healed of a cold and cough and that her husband will receive the Holy Ghost. And pray that her children will be saved before it is too late.

Mrs. W. A. Deal, Quitman, Ga., desires prayer that she will get closer to the Lord and that a way will be provided for her to attend a Church of God meeting and the desire of snuff and tobacco will be taken away from her. Also pray that her husband will be saved.

Mrs. O. Bany, Whiteside, Tenn., requests prayer for a lady who has been paralyzed six months and can't walk a step. Also pray that the Lord will heal her body and for the saints on Etna Mt., that the Lord will send some one there to preach the real truth and that souls will be saved and a Church established. Also that she will stay humble at the feet of Jesus and do His will.

NOTICES

To whom it may concern, especially of the Crockett district, I wish to inform you that my address hereafter will be

Samuel J. Wood,
No. 10, Ross Ave.,
Church of God Tabernacle,
Paris, Tex.

To the Members of the Church of God at Stonefield, Shady Grove and Youngs Creek—Greetings:

As I have been appointed your pastor this year, will say that we want to hear from all the distant members of the above churches so as to get organized into classes.

We will expect to hear from you soon, otherwise your standing with the Church will not be considered as good. Remember we are members of the Church of God and doing business for Him.

Humbly yours,
L. A. Moxley,
R. 1, Holcomb, Miss.

To the Church of God People Living in District No. 6:

This is a new district covering the counties as follows:
Mitchell, Avery, Yancey, McDowell, Rutherford and Polk. We have one church in this district. It is Old Fort. I want the name of the clerk and all the members to write me.

If you know of any one in these counties whom you think would be interested in the Church of God write me.

J. H. Brooks,
Alarka, N. C.

Since the Assembly I have been very busy working with my hands. Wife and I came to Danville, Va. and found these people struggling very hard to get them a church building.

I rolled up my sleeves and went to work. They turned the matter over into my hands and, praise God, we have a nice church 30x50 nearly ready to preach in and it has three rooms added for living rooms.

I am ready to do evangelistic work. For the last three years I have been overseer in the Church of God but they have turned me loose now and

I am getting loaded up for the field. If you would like to have my service for revivals and the gospel preached straight, drop me a few lines. But if you are looking for someone to sugar coat it, don't send for me. Well, glory, I have my old fiddle tuned up and we are ready for a call. Yours all and all for Jesus and the Church of God,
F. W. Gammon,
513 Claibron St.,
Danville, Va.

IN MEMORY OF

MORGAN

On Dec. 25, 1922 the death angel visited the home of my dear grandmother and claimed grandpa, Mr. M. M. Morgan, age 74 years and 9 months.

He was a member of the Baptist church. We cannot see why the good Lord called him away from us but He knew best.

He leaves to mourn, a wife, two boys, seven girls, sixty-two grandchildren, fourteen great grandchildren and a host of other relatives and friends.

The funeral service was conducted by Brother Sanz and his remains were laid to rest in the Christingburg cemetery to wait the soon coming of Jesus.

His grandchild,
Vanella Morgan,
Daisy, Tenn.

LANDS

On Dec. 24, 1922 a messenger came from heaven to the home of Brother and Sister Walter Lands near Mays, Fla., and called their darling little 14 months old baby home to be with Jesus.

He was sick two weeks. We prayed for God's will to be done with him and He does all things well. We loved him but Jesus loved him best and took him home to sleep in His arms until the great and glorious day when we will meet him to part no more.

He is survived by father, mother, five brothers and one sister. He was laid to rest in the Airline cemetery.

Ruth Williams,
Mayo, Fla.

MYERS

On Dec. 14, 1922 Brother Joseph W. Myers departed this life. He was born Sept. 30, 1853.

Brother Myers had been a member and deacon of the Church of God at Pangburn, Ark., which was set in order in May, 1921.

Brother Myers was holding meeting near DeWalls Bluff in Prairie County, Arkansas, when he was taken with pneumonia fever, one week prior to his death. He trusted God to heal him but God saw fit to call him home.

He is survived by his wife, two sons, six daughters and a host of friends.

His youngest son, J. V. Myers, who was a Church of God minister preceded him to his heavenly home, Sept. 6, 1922.

Bessie Myers,
Pangburn, Ark.

MEDLIN

Sister Vera Medlin, wife of Luther Medlin, died at her home in Ware Shoals, S. C., Dec. 16, 1922, after an illness of twenty-eight months with the awful disease, tuberculosis.

She was saved, sanctified and filled with the Holy Ghost and a member of the Church of God.

Many times during her sickness have I knelt by her bedside and prayed and the power of God would take hold of her weak body and she would shout and talk in tongues.

She leaves to mourn, husband, one little girl, father, mother and three sisters.

The funeral service was conducted by the writer in the home of her father, J. W. Gilmer, and the remains were carried to Donalds and laid to rest in the cemetery to await the resurrection of the just.

One who loved her,
Nettie Hanvey.

CLAYTON

Brother Willie Clayton was born Aug. 24, 1870 and died Nov. 1, 1922, age 52 years, 2 months and 7 days.

His conversation was about the Lord and His mighty power. To know him was to love him.

It can be truthfully said that Brother Clayton was a friend and minister to the prisoners of Etowah county, Alabama. Most every week he could be seen coming or going to the County jail at Gadsden with his Bible under his arm.

He was a man of prayer. His neighbors said he lived a good life and they had confidence in him.

The writer visited him several times before and during his sickness and he always wanted us to pray and sing before we left. He was not afraid to talk about his departure and his eternal home.

He leaves a wife, seven boys and one girl. Jesus will be a father to the fatherless and a companion to the widow.

"We say good-bye to friends below, Sometimes the tear drops gently fall, But in that home to which we go No shadows ever fall."

J. A. Brown,
Alabama City, Ala.

PIERSON

Sister Allie Pierson was born in the year 1880 and departed this life, May 24, 1922, age 42 years.

She was a member of the Church of God at Alabama City. It was the privilege of the writer to visit her home and have prayer before her illness.

During her illness the saints met and prayed for her recovery. She would get better every time they prayed but she finally answered the summons. She desired to live longer that she might do more for her master.

Sister Pierson lived a quiet and peaceable life among her friends which were many. She was loved by her neighbors.

Sister Pierson was among the first

to receive the Holy Ghost evidenced by speaking in other tongues in Alabama City.

She is survived by a daughter, Mrs. Margie Holland of Alabama City and a sister, Miss Lovie Drew of Atlanta, Ga.

The remains were carried to Sand Rock on Lookout Mt. accompanied by a number of the saints where the funeral was conducted and her body was deposited back to mother earth to await the Bridegroom's call.

When all my days on earth are o'er
And I shall lay my armor by
I'll find my place on heaven's shore
No more to say good by."
J. A. Brown
Alabama City, Ala.

DENNIS

Aubrey Dennis was born Nov. 10, 1908 and departed this life Dec. 26, 1922, age 14 years, 1 month and 16 days.

She was a member of the Church of God at Alabama City. She received the Holy Ghost during the revival here in November. She like Andrew, the apostle, who after he had found the Christ brought his brother Simon to Christ. After Aubrey had come in touch with the mighty power of God she went out after others. When they came to the altar she worked as faithful to get them through to God as any one the writer had ever seen.

At the close of several altar services she was wet with perspiration and became so hoarse she could hardly talk and never fully recovered before she took typhoid fever. Prayer was offered for her but the Lord had called her and she had to go.

Her labor for the Lord was of short duration but she made a good soldier what time she was in the army of the Lord.

About the last words the writer understood her to say was that she loved every body and raised her hand heavenward as much as to say, "Farewell, loved ones."

We don't understand why God called her so soon but He knew best and we must be reconciled to His will, for He does all things well.

She is survived by a mother, step-father, grandmother and several other relatives.

The funeral was conducted by the writer and the pastor of the Baptist church, Brother Parker, at the Church of God. The pallbearers and those who carried the flowers were twelve girls dressed in white and the remains were laid to rest in Clayton cemetery in Alabama City.

"How sad it is to say farewell,
To those we love and hold so dear;
But is that home all will be well,
Our hearts no more will fear."
J. A. Brown,
Alabama City, Ala.

WILLIAMS

Sister Nancy Williams, wife of G. W. Williams, was born April 20, 1857 and was called from this life, Dec. 12, 1922.

Sister Williams was a sufferer for nearly thirty years, thus being deprived of the privilege of attending church with her husband.

The writer had the pleasure of visiting her during the last year of her life. Her conversation was about religion and she always wanted us to pray before we left. She wanted to live to see her children all living for God.

Sister Williams prayed for the Pentecostal blessing and Brother Williams believed she received the blessing before her departure. One morning she was praising the Lord in a remarkable way and was so very happy and said, "I will wake up in glory in the morning." She desired her husband to stay by her side until the end and he stayed twenty-nine days and nights with only a few hours sleep.

Husband and children, your companion and mother, will no longer wait at the door and gate as she was accustomed to doing but she awaits at the pearly gates and anxiously watches for you. May she be as a magnet to draw you to that heavenly home.

She leaves to mourn, husband, five sons and one daughter. The deceased was placed in a most beautiful casket and laid to rest in Forrest cemetery, Gadsden, Ala., to await the morning of the resurrection.

"We're passing down the stream of time,
Sometimes our hearts are rent with pain,
But in that home 'tis joy sublime;
We'll never part again."

"No more good-byes in that fair land,
But perfect peace we shall find;
We all shall join the angel band,
All care and sorrow left behind."
J. A. Brown,
Alabama City, Ala.

Our God is Near

Dear Evangel Family,
I am praising the Lord for victory. I am praising Him because we are serving a God that is near and not afar. We know He answers prayer.

Sister Gay, two other sisters and myself went over to Beaufort river to fill an appointment for Brother Gay. Oh, how the Lord did bless. Two sisters and a brother were filled with the Holy Ghost after they had been seeking for about a year. Oh, it is wonderful how God will fill us with such blessings. It is like David said, "Our cup runneth over." I am praising God that we can feed out of the green pastures.

Saints, pray for me that I will be obedient to the call of God.

Your sister in Christ,
Mrs. Edna Dixon,
Dunn, La.

General Overseer

A. J. TOMLINSON

FIRST CONVENTION IN NORTH CAROLINA

We arrived in Canton, Dec. 18 and opened up our office and commenced work the next day. Sister Clark gave us a nice place to stay and a splendid room for office work. It only needed the addition of a heating stove to make it complete. This was soon arranged and the work went on.

Brother Brouayer, the state overseer, arrived the day before the time for the convention to open. We worked together in making our plans for the convention and the operation of the work in the western section of the state. This section comprises seventeen counties, divided into five districts. Each district was carefully arranged and a district overseer selected for each district. This makes it possible to have something done for the church in every county of this section.

The convention opened at the time appointed and the very first service was honored with the presence of the Holy Ghost. Each day and night witnessed an increase of the presence of the Lord as well as interest by those in attendance. The attendance was good in the day time and the house filled at night. Most of the ministers living in this section of the state were present and a number of workers and visitors from other churches besides.

It was looked upon as a great convention. The preaching, the lecturing and the instructions were all received with enthusiasm by the helpers and the enthusiasm and interest grew from first to last and every indication when we left pointed to a continuance of enthusiasm and interest by those in attendance. We look for the Sunday School in that section to take on new life and for an increase in interest in the orphanage work and foreign mission work.

In this convention, we had the privilege of meeting a large number of members of the Church, whom we had never had the privilege of meeting before and they as well as myself were delighted. We were glad to mingle our prayers together for the advancement and building up of the Church of God in that section of the state. We also had the privilege of meeting some of our friends with whom we had mingled twenty-five or thirty years ago and some who were children in our school when we lived in North Carolina years ago, who are now grown to manhood. The mother of this family has the Holy Ghost and is a member of the Church and the children are following her footsteps to an extent. This is gratifying to us.

The services on Sunday and Sunday night and also on Christmas day and Christmas night seemed to have an extra touch of the Spirit of God. Those who attended were wonderfully blest and built up. The saints rejoiced, shouted, wept, danced and did almost anything else as evidence of the presence of the Lord. The last night was more than wonderful. In fact, a full description of these meetings cannot be given, but it is enough to say that God was with us in every service. The next day after Christmas we started east, stopping a little while at Asheville, and then ran hastily on toward Kannapolis, the place of the next convention. Arrived in Kannapolis one day early.

Kannapolis Convention

Soon after our arrival in Kannapolis we again opened up our office headquarters and commenced business. Could not even take time to rest after the trip. Our office work continued every day except Sunday during our stay. It was very kind of Brother and Sister Hass to give us one of their rooms for this purpose and Sister Griffith, the next door neighbor, let us have the use of a stove which served to keep us comfortable. Both of these families did everything they could for our comfort, which was greatly appreciated.

The convention opened at the time appointed, with good attendance. The churches in this middle section of North Carolina were well represented, both by ministers and members. The Lord was with us from beginning to end. The saints were edified and their souls were fed and I am well pleased with our work in this convention. The only regrets that I have are that we did not have enough workers and ministers to occupy the territory in this section. We are greatly in need of three more well qualified ministers. These are needed very much. I find the fields of North Carolina are ripe unto harvest. Openings for the Church of God in almost every direction. The cry is "Come over and help us, tell us about the Church of God." The interest and enthusiasm have been greatly increased in the ministers and workers, who attended this convention. Judging from the talks they gave near the close of the convention in the watch night service, they are putting on their fighting clothes to go into the battle for this year with their souls aflame and their bones burning and a greater determination to spread the Gospel than has ever been in them before. Plenty of time was taken to encourage the missionary spirit, increase the interest in the orphanage

and Sunday School work and everything pertaining to the building up and advancement of all interests of the Church of God.

Our fellowship and association with the saints in this convention have been extremely pleasant. The power of the Lord fell in every service. God's name was praised and glorified as they all stood and lifted up their hands and praised God, the sound being like the falling of many waters reminded us of the great Assembly. A goodly number remained at the watch-night service until after twelve o'clock that night and even then it was difficult to leave the sacred place. Some were so anxious to stay that they made the sacrifice and started for home after midnight to travel in their cars more than fifty miles. It is fine to say that things are going steadfastly for the Church of God in these conventions. Little divisions, crosses, slight differences seem to vanish away and I trust they will never be heard of in these sections any more. God's name be praised for the victory and blessings.

Some Other Things

While these conventions are delightful to me, they mean much anxiety and labor. I am doing my best to make them a success and while I am now engaged in North Carolina, and I am giving myself largely to North Carolina, yet I am not neglecting the other work that comes under the supervision and care of the General Overseer. I am taking care of and answering hundreds of letters. These letters are given my very best attention and it is my purpose to give myself for the benefit and help of all I can during the year. I don't want any one to feel that they are imposing upon my time to write me about anything that concerns their interest and the interest of the Church. I want to do my best to help every one. My love for all the Church and members is seemingly increasing and unbounded. In writing me, please do not do it in connection with any communication with the publishing house, but when you communicate with me, be sure and address me personally. If you do not know my address on the field, you can always find me through the post office at Cleveland, Tenn.

I hope to be able soon to publish a list of conventions and campaigns for other states. I have before me letters from nearly all of the state overseers and we are planning and arranging for these conventions. I believe the states are generally preparing and will be expecting a refreshing shower to come with all of these conventions and judging by the way the Lord has already commenced to bless us, I believe they will be a means of great outpouring and blessing in all the states. Everybody pray to this end and let us all work together for greater things for the Church of God.

State Overseers

Ala., G. C. Dunn, Box 38, Pratt City, Ala.
Ark., E. C. Scarbrough, Nettleton, Ark.
Bah., Milton Padgett, Nassau, N. P. Bah.
Col., O. R. Rouse, Raton, New Mexico.
Fla., John L. Stephens, 2803-18th Ave., Tampa, Fla.
Ga., S. W. Latimer, Spring Place, Ga.
Ill., S. O. Gillespie, Olney, Ill.
Ind., J. N. Hurley, Box 300, Terre Haute, Ind.
Kans., E. L. Pinkley, Couch, Mo.
Ky., C. H. Randall, Dahl, Ky.
La., T. A. Richard, Kentwood, La.
Md., Paul Walker, Princess Anne, Md.
Mich., E. Haynes, 5686-16th St., Detroit, Mich.
Miss., E. C. Rider, Rienzi, Miss.
Mo., J. M. Viney, 1035 Kentucky Ave., Joplin, Mo.
New Mex., O. R. Rouse, Raton, New Mex.
N. C., Geo. T. Brouayer, R. 2, Middlesex, N. C.
North Dak., John Attey, Box 426, Golden Valley, N. Dak.
Ohio, W. G. Rembert, 343 Pike St., Marietta, Ohio.
Okla., John Burk, Sapulpa, Okla.
S. C., J. W. Culppepper, R. 3, Lake Park, Ga.
Tenn., M. W. Letsinger, R. 1, Byington, Tenn.
Tex., H. N. Scoggins, Ladonia, Tex., Box 193.
Va., J. A. Davis, Hayesville, N. C.
W. Va., E. L. Simmons, 1801-10 Ave., Huntington, W. Va.
Thos. J. Richardson, 1700-6 ave., N. W. Miami, Fla., overseer of colored churches.

1923 CALENDARS

We have in stock the 1923 edition of the Christian Life Calendar. Every month shows a beautiful Bible colored picture, and it gives a Scripture verse for every day. They are much nicer to have hanging on the wall in the home than calendars that advertise medicine and other things inappropriate for a Christian home. Price 30¢ each.

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S. T. Goza, Gradyville, Ga.
M. S. Sanders, Lutz, Fla.
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R. E. Aldridge, Boaz, Ala.
H. W. Billingsley, Knoxville, Tenn.
James Cline, Elkhurst, W. Va.
Martha Lee, Jasper, Fla.
D. S. Annis, Adena, Ohio.
W. A. Roberts, E. Chattanooga, Tenn.
G. A. Bearden, Cordelle, Ga.
I. Shirley, Zephyrhills, Fla.
Andy Caldwell, Slaton, Texas.
Allen Rash, Meridian, Kans.
H. R. Jacobs, Liberty, Miss.
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B. A. Wise, Burbank, Fla.
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J. S. Llewellyn, " "
F. J. Lee, " "
E. J. Boehmer, " "
T. L. McLain, " "
A. J. Lawson, " "
T. S. Payne, " "
A. J. Tomlinson, " "
M. S. Lemons, Chattanooga, Tenn.
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C. H. Deans, Middlesex, N. C.
W. R. Dalton, Holden, W. Va.
L. F. Clements, Alabama City, Ala.
G. E. Anthony, Lubbock, Tex.
E. L. Pinkley, Couch Mo.
Dodie Freeman, Alpine, Ky.
Sam Ellis, Harriman, Tenn.
W. F. Bryant, Cleveland, Tenn.
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O. R. Rouse, Raton, N. Mex.
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R. A. Huskey, Clyde, N. C.
A. R. Hill, Bristol, Tenn.
Mrs. Sallie O. Lee, Belton, S. C.
John T. Buff, Greenville, S. C.
J. A. Brown, Alabama City, Ala.
T. J. Sanders, Tampa, Fla.
G. W. Gambill, Saldee, Ky.
J. L. Downs, Cooper, Ala.
J. M. Davis, Alabama City, Ala.
Frank J. Rudesill, Bald Knob, Ark.
C. T. Anderson, Wimauma, Fla.
Wm. D. Bowers, Marietta, Ga.
J. B. Sparks, Lynchburg, Va.
L. H. Tuttle, Pell City, Ala.
W. J. Milligan, Dorrisville, Ill.
R. S. Robinson, Mentone, Ala.
Alouzo Gann, Atlanta, Ga.
Fred Schumaker, Carmi, Ill.
Andy Caldwell
Joseph Cooper
Leroy Springer, Lancaster, Ohio
Clay Pennington, Princeton, W. Va.
F. M. Sildir, Walling, Tenn.
J. E. Eldridge and wife, Hixson, Tenn.
Theo T. Ewald, Hebron, N. D.

This number is steadily increasing for which we are very grateful. Now let us make a special effort to raise the required amount in order that we may have our great Jubilee not later than March 1, 1923 which is the Evangel's birthday.

TRUE GIVING

F. J. Lee

"God has given us all that we have, and if we remember this, gratitude for these gifts should make us willing to give to Him whenever we have the opportunity.

"One gentleman gave a little boy a gold dollar. 'Now you must keep that,' said the gentleman. 'Oh, no,' said the boy; 'I shall have it first. Maybe I shall keep my half.'

"Your half," said the gentleman, "why, it's all yours." "No," answered the child, with an earnest shake of the head; "no, it's not all mine. I always go halves with God. Half I shall keep, and half I shall give to Him."

"God owns the world; He does not need it," said the gentleman; "the gold and the silver, and the cattle on a thousand hills belong to Him."

"The little boy looked puzzled for a moment. He had never thought of this. Presently he said: 'Anyhow, God goes halves with us, and don't you think we ought to give Him back His part.'

"That was the right feeling. This little boy felt grateful to God for all the good things He had given him, and it was the gratitude he felt that made him desire to go halves with God.

"But then Jesus gave Himself to die for us, and gratitude for this should make it easy for us to learn the lesson of giving."—Sel.

Are we like the little boy grateful to our God for His kindness and favors bestowed upon us?

We live in this glorious land of America for which we should be very thankful that our lot has been cast in such a favorable country, a land of freedom, a land of Bibles and good schools. Yes, and that isn't all, I am

thankful that we are living here at this day when God is revealing Himself in a Pentecostal baptism and that thousands are being blessed through the influence of His Church. One of the greatest factors for the blessing and edifying of His people is the wonderful little paper, THE CHURCH OF GOD EVANGEL. Could we do without it? Doubtless thousands of voices would cry out, No! No!

Could I ever believe that God would ever be pleased for His paper to go down? (I say "His paper," for I really believe that He launched it.) No, His paper must go and continue to go to the ends of the earth.

The Executive Council is anxious that the debt should be lifted. It is true that the Evangel has been in a great strain for some time. The former editor labored faithfully, but when the change came at the Assembly for him to go on the field he had to leave the work with the debt still hanging over the paper.

The present editor is now very anxious that the debt should be lifted at once or at least by March 1, which will be the birthday of the Evangel. He is preparing a special proposition to the ministers and workers. We hope that every one will enter heartily into this drive and see if we can't run this debt out.

Let me as one that understands something about the situation plead that every minister and worker take this up. We must come out! We must go over the top! We shall not give down in despair!

Shall we not like the little boy, divide with the Lord? divide our time, not keep it all for selfish purposes, divide our money etc.?

Some may be wondering how the work is doing here. I just want to state that the work is moving on nicely. Brother Llewellyn seems perfectly at home. You see him going about through the building whistling and singing and a big smile on his face. Perhaps he is smiling and feeling good because he is thinking that the people will rally with a gift to the Evangel, that she may have a birthday celebration.

The editor is offering some valuable prizes. Perhaps there are many now that need a valuable Bible, this would be a good way to get one.

Why not let the churches rally to this and see if you can't get a good Bible for your pastor? You would help him and the paper also. I know of some churches that could appoint solicitors to solicit anywhere, and no doubt that they could capture a prize.

Let me insist again that you take this to heart. Several will reap some good prizes, but best of all you will feel so delighted to know that you have helped pull the Evangel over the top.

How We Can Help Souls to Christ

Dear Evangel Readers:

As I look back about four years or more when I was in France serving my country with the rest of the boys I can almost now see the little bright eyed girls and boys as they go to what they call Holy mass on Sunday mornings. Many a time have I looked at them on Sunday as they would go by the kitchen where I was getting breakfast just before daylight. I would think, oh, if they just knew how to serve Jesus, how faithful they would be, as it seemed they were so eager to obey the priest and what he taught them. And I thought, oh, if I could only tell them of the Jesus I am serving and the joy there was in serving God how glad they would be to do what the Word of God says.

On Sunday morning as I have said already they would go to mass the first thing. You could see intelligent looking young boys and girls come down the street with their wooden shoes on and you could hear them as they hit the pavement or rocks for blocks away.

Then we look at our country where we live and see people who won't serve God although they have the opportunity. It looks as though some of us ought to go over there and tell them about Jesus.

We should look at them as though we were in their place and did not know anything about Jesus and His power to save, sanctify and keep us happy and free.

We may not be able to go but we can at least pray that God will send some one else. And by our prayers we can help to bring the light to some one.

There are millions of people in foreign countries who are dying without knowing about Jesus. Surely it is time for us to awake to the fact that thousands of souls are going to hell while we are at home enjoying life with luxury and not thinking of other people who are in need of the gospel.

We might think because we have the Holy Ghost everybody else ought to know about Him. When we look back we see that some one brought us the light.

Listen friends, we can assist those whom God sends out as missionaries by our prayers and pocket books.

Let us pray that they might get the light and go to heaven where there will be no more wooden shoes and muddy roads but all will be joy and gladness. If we can see them there and know we had a part in helping them get there that will pay us for all we can do here. Please pray that God will have His way with me.

Yours for Christ,
W. W. Harmon,
Church of God Bible School,
Cleveland, Tenn.

Good Christmas Program

The Christmas of the year, 1922, is now in the past and has gone out into eternity but its memories still linger within the minds and hearts of those that had the privilege of seeing it.

There was joy and gladness brought to our hearts during the Sunday school Christmas exercises at Oak Grove church near Red Bay, Ala.

We could feel our hearts swell and the glorious presence of the blessed Son of God, as the glory filled songs were sung and the good little pieces were recited by the children.

The program was rendered well and the hearers listened very attentively. Truly God was pleased with the Christmas exercises.

The superintendent, teachers and entire Sunday school are due honor for their faithfulness in preparing and rendering this good program on Christmas eve day.

A discourse by the writer followed. Subject, "The Babe of Bethlehem" He told how He brought peace on earth and good will toward men on that memorable Christmas night. This was all rendered and given in honor to the blessed Son of God and King of Glory.

The sweet presence of God settled down over the congregation while this service was carried on.

Long will be remembered the Sunday school Christmas exercise rendered at Oak Grove church in the year 1922.

Jesse Daneshower,
R. 2, Red Bay, Ala.

THE HOLY GHOST FIRE STILL BURNS

Dear Brother Tomlinson and Evangel Readers:

The fire of God's love is still burning in my soul. I never felt so much like going all the way with the Lord as I do now. Bless God.

I am past eighty years old and I feel like a boy. I have complete victory in my soul. The people need not feel sorry for "this boy." I have the best thing this side of heaven. I don't take or rub on any medicine. I weigh more than I ever weighed.

I have been with Brother John Yates in a meeting at Sesser, Ill. God was there in power from the beginning. Brother Yates gave out the Word under the power of the Holy Ghost. Souls got under conviction. Thirteen were saved, twelve sanctified and nine received the Holy Ghost. Bless God for the old time Holy Ghost fire that stirs the devil and souls get through on the old Bible line.

I ask the prayers of all the saints that I may be true.

Your brother in Christ,
Jerry Miller,
Dorrisville, Ill.

Healed of Catarrh and Indigestion

Dear Evangel Readers, and All the Dear Evangel Readers—Greetings in Jesus' Dear Name:

I just want to praise the Lord for His healing power. I promised Him if He would heal me of catarrh of the head and indigestion I would testify to the dear saints. Glory to His precious name forever. Hallelujah!

I sent a handkerchief to Brother Tomlinson and before it got back I was healed. The Lord wants us to give Him all the glory for these healings. To obey is better than sacrifice.

The Lord healeth not only some diseases but all. It is not with drugs we are healed but by His stripes we are healed. Glory to God. I am so glad I ever learned to trust Jesus for both soul and body. God's Word says, "Cursed be the man that trusteth in man." I thank God for the divine love of God. "Perfect love casteth out all fear."

I desire the prayers of all who read this that my whole household will be saved and believe the gospel of our Lord Jesus Christ and that I'll hold out faithful and live the life before my loved ones and friends. God help us to be obedient.

Your humble sister in Jesus for lost souls,

Mrs. J. F. Davis,
W. Asheville, N. C.

This Salvation is Wonderful

Dear Brothers and Sisters—Greetings in Jesus' Name:

I am praising God tonight for His wonderful love that He had toward us that He gave His only begotten Son to suffer and die on the cruel cross of Calvary to save and sanctify us.

I thank God because I am still on the Lord's side. Oh, glory! It is a wonderful salvation and it just suits me. Thank God. How I do praise Him for lifting me up out of the miry clay and setting my feet on the solid rock. I am still finding glory all along the straight and narrow way. We have many temptations and persecutions but by the grace and help of God I mean to go through with Him.

The enemy is trying to stop us but we mean to move right on. Our church house, seven miles from Statesboro, was burned to the ground on the night of Dec. 4. We desire the saints to pray that God will provide the means for us to build another one. Oh, how I enjoy reading the little Evangel and Faithful Standard they contain so much food for my soul.

Pray for me that the Lord will have His way with me and that I will win many souls for Him.

Yours in the Master's service,
Reuben H. Martin,
Statesboro, Ga.

A Terrible Incident

A certain young man decided that he would enter the ministry in his church. He went to the Seminary where they prepare young men for the ministry. He had held a few meetings from time to time, and had filled many pulpits in various parts not far from the Seminary. The Seminary was close to the mountains of East Tennessee. One day he was talking with a friend, when pulling his money out of his pocket he found that he had very little money left. With an oath he exclaimed, "I am broke, I will have to go up into these mountains and hold me a meeting." We cannot tell the exact words, for they were absolutely vulgar.

We feel terrible that the Gospel should be in the hands of people that are so unworthy—it is profanity and sacrilege. But what are we doing to remedy it?

You feel like they ought to get down and out, and get a secular job—and they ought to. But those who have spiritual power, and are living their religion, and who love God, and the souls of sinners, ought to rise up and fill these pulpits. You do not need a lot of education. What you need mainly is a good case of salvation. I know one man whom I have heard preach many a time. He cannot read a thing except the Bible—but oh, how he can preach! Nobody ever goes to sleep when he preaches—the sinners are awakened—and there were revivals when I knew him. Friends taught him the Bible. He associated with good preachers and godly men—and learned not only how to preach but how to preach the truth.

All the instruction for the man who would love to obey the call of the Saviour, and "Go Ye," has been set down in a course of study that you can study right in your own home—without losing a day from your work. Some of our students study their lessons going and coming from work on the street cars. Others study at their lunch hour.

The course is easy. It is delightful. Page after page of good things to bless and help you, whether you want to be a Sunday School teacher, a preacher, a missionary—or if you just want to "Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth."

It is all explained without obligation in a free catalogue. Send for your copy today, if you haven't already. Now is a good time to start—for the long winter evenings are ahead.

BIBLE TRAINING SCHOOL

Study by Correspondence

F. J. LEE, superintendent

Cleveland, - - - Tennessee

Bible Training School, Cleveland, Tennessee.

Please send me the free catalogue describing the BIBLE CORRESPONDENCE COURSE

Name.

Address.

I wish to study the Bible to be a

SECOND PSALM

With restless and ungoverned rage
Why do the heathen rage?
Why in such rash attempts engage
As they can ne'er perform?

The great in counsel and in might
Their various forces bring;
Against the Lord they all unite
And His anointed King.

Must we submit to their commands?
Presumptuously, they say;
No, let us break their slavish band
And cast their chains away.

But God who sits enthroned on high
And sees how they combine,
Does their conspiring strength defy
And mocks their vain design.

Thick clouds of wrath divine shall break,
On His rebellious foes;
And thus will He in thunder speak,
To all that dare oppose.

"Though madly you dispute My will,
The King that I ordain,
Whose throne is fixed on Sion's hill,
Shall there securely reign.

"Attend, O earth, whilst I declare
God's uncontrolled decree;
Thou art my Son, this day my heir
Have I begotten thee.

"Ask and receive thy full demands,
Thine shall the heathen be;
The utmost limits of the lands
Shall be possessed by thee.

"Thy threatening sceptre thou shalt shake
And crush them everywhere
As massive bars of iron break
The potter's brittle ware.

"Learn then, ye princes, and give ear
Ye judges of the earth;
Worship the Lord with holy fear
Rejoice with awful mirth.

"Appease the Son with due respect
Your timely homage pay;
Lest He revenge the long neglect
Incensed by your delay."

If put in part His anger rise,
Who can endure the flame?
Thou blest are they whose hope relies
On His most holy name.

Sent in by Mrs. O. D. Bouldin.

SPANISH TRACTS

A word to our Spanish members and friends, we are printing some new tracts in Spanish and have some others on hand. A list of which we will give below:

1 EL HA DERRAMADO ESTO—
QUE AHORA VEIS Y OIS
He shed forth this.

2 TOM GALSON, Y SU NIÑA
Tom Galson and His Little Girl

3 LA DOCTRINA QUE SOSTIENE
The Signs That Follow

4 CARLOS CULSON
Charley Coulson

5 ENSEÑANZAS DE LA IGLESIA
DE DIOS
Teaching of the Church of God

6 NO PODRIMOS SABER
We Would Not Know

7 EL HIJO ATEISTA
The Infidel Son

8 LAS SEÑALES QUE SIGUEN
The Doctrine that Holds

9 EL TULLIDO TOMAS
Cripple Tom

10 BUENAS NUEVAS PARA LOS
ENFERMOS
Good News for the Sick

11 ¿CUANTAS IGLESIAS RECON-
OZE LA BIBLIA Y CUALES SON
SUS NOMBRES?
How Many Churches?

12 EL PROQUE YO SOY UN
MIEMBRO
Why I am a Member

If you live among Spanish people you should order a good supply of the Spanish tracts and distribute them among them and see how much they will enjoy reading these tracts in their own language.

Joy Unspeakable

Dear Saints Everywhere—Greetings in Jesus' Dear Name:

I am praising God for what He is to me. I am praising Him for saving, sanctifying and filling me with the blessed Holy Ghost with the evidence of speaking in other tongues as the Spirit gave utterance according to Acts 2:4. Glory! I am so glad the Lord has led me in such a wonderful way. Praise His name!

I was not a member of any church until I became a member of the Church of God. I was saved from my sins and my friends would tell me to join the church but I felt that there was more for me to do.

One day Brother T. A. Sears came

to my house. He read the Bible to me. Then I said that I did not have all the experience. I thank God for Brother Sears.

They held a meeting at our home in May and my husband and daughter received the Holy Ghost. My two sons and I received Him in July. Praise God. It is so wonderful that the Lord has brought me and my family in this way. I mean to stay humble at His feet.

This is a persecuted way. "Yea and all that will live godly in Christ Jesus shall suffer persecution." 2 Tim. 3:12. I am glad that I am willing to bear them.

I want the saints everywhere to pray for some of my loved ones that they may be sanctified and filled with the Holy Ghost. It is joy unspeakable and full of glory. I can't praise God enough. Pray for me to stand true and humble at the foot of the cross.

Your sister in Christ,
Susie Tremble,
R. 3, Lineville, Ala.

SUNDAY SCHOOL LITERATURE

Picture cards for the children, per set 5c.

One set means 13 cards, one quarter for one child.

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Each leaf contains the lesson for one Sunday—13 leaves in one set, making one leaf for each Sunday in the quarter.

You should have these leaves to hand to visitors or irregular attendants to use just the Sunday they attend.

Two grades of quarterlies, Adults and Juniors, 6 cents.

These are for those who attend regularly and they contain all the lessons for the quarter.

Home class quarterlies, 6 cents.

These are for the Home Class department.

You should get your order in early so it can reach you in time for the beginning of the new quarter.

CLUSTER ROLLS

These contain a large colored picture for each Sunday in the quarter arranged to illustrate the lesson. Almost indispensable for the classes of small children.

Price \$1.25 each.

Church of God Publishing House, Cleveland, Tenn.